

Surah Al-Ahzab

الأحزاب

The Combined Forces · 73 verses · Revealed in Medina

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿١﴾

Ya ayyuha alnnabiyyu ittaqi Allaha wala tutiAAi alkafireena waalmunafiqeena inna Allaha kana AAaleeman hakeeman

1 O Prophet! Fear Allah, and do not obey the unbelievers and the hypocrites. Allah is Knowledgeable and Wise.

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿٢﴾

WaittabiAA ma yooaha ilayka min rabbika inna Allaha kana bima taAAamaloona khabeeran

2 And follow what is revealed to you from your Lord. Allah is fully aware of what you do.

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ وَكِيلًا ﴿٣﴾

Watawakkal AAala Allahi wakafa biAllahi wakeelan

3 And put your trust in Allah. Allah is enough as a trustee.

مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّنْ قَلْبَيْنِ فِيْ جَوْفِهِۦ ۚ وَمَا جَعَلَ أَزْوَاجَكُمُ اللَّائِي تُظَاهِرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ ۚ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۚ ذَٰلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ ۚ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ



Ma jaAAala Allahu lirajulin min qalbayni fee jawfihi wama jaAAala azwajakumu allaee tuthahiroona minhunna ommahatikum wama jaAAala adAAiyaakum abnaakum thalikum qawlukum biafwahikum waAllahu yaqoolu alhaqqa wahuwa yahdee alssabeela

4 Allah did not place two hearts inside any man's body. Nor did He make your wives whom you equate with your mothers, your actual mothers. Nor did He make your adopted sons, your actual sons. These are your words coming out of your mouths. Allah speaks the truth, and guides to the path.

أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ فَإِنْ لَّمْ تَعْلَمُوا آبَاءَهُمْ فَإِخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ ۚ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ ۚ وَلَكِنْ مَّا تَعَمَّدَتْ قُلُوبُكُمْ ۚ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا



OdAAoohum liabaihim huwa aqsatu AAinda Allahi fain lam taAAalamoo abaahum faikhwanukum fee alddeeni wamawaleekum walaysa AAalaykum junahun feema akhtatum bihi walakin ma taAAammatat quloobukum wakana Allahu ghafooran raheeman

5 Call them after their fathers; that is more equitable with Allah. But if you do not know their fathers, then your brethren in faith and your friends. There is no blame on you if you err therein, barring what your hearts premeditate. Allah is Forgiving and Merciful.

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ وَأَزْوَاجُهُ أُمَّهَاتُهُمْ وَأُولُو الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ مَّعْرُوفًا كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا ﴿٦﴾

Alnnabiyyu awla bialmumineena min anfusihim waazwajuhu ommahatuhum waoloo alarhami baAAaduhum awla bibaAAadin fee kitabi Allahi mina almunineena waalmuhajireena illa an tafAAaloo ila awliyaikum maAAaaroofan kana thalika fee alkitabi mastooran

6 The Prophet is more caring of the believers than they are of themselves, and his wives are mothers to them. And blood-relatives are closer to one another in Allah's Book than the believers or the emigrants, though you should do good to your friends. That is inscribed in the Book.

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَقَهُمْ وَمِنْكَ وَمِنْ نُوحٍ وَإِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَى ابْنِ مَرْيَمَ وَأَخَذْنَا مِنْهُمْ مِيثَقًا غَلِيظًا ﴿٧﴾

Waith akhathna mina alnnabiyyeena meethaqahum waminka wamin noohin waibraheema wamoosa waAAeesa ibni maryama waakhathna minhum meethaqan ghaleethan

7 Recall that We received a pledge from the prophets, and from you, and from Noah, and Abraham, and Moses, and Jesus son of Mary. We received from them a solemn pledge.

لَيْسَلَّ الصَّادِقِينَ عَنْ صِدْقِهِمْ وَأَعَدَّ لِلْكَافِرِينَ عَذَابًا أَلِيمًا ﴿٨﴾

Liyasala alssadiqeena AAan sidqihim waaAAadda lilkafireena AAathaban aleeman

8 That He may ask the sincere about their sincerity. He has prepared for the disbelievers a painful punishment.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَاءَتْكُمْ جُنُودٌ فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا وَجُنُودًا لَّمْ تَرَوْهَا وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ﴿٩﴾

Ya ayyuha allatheena amanoo othkuroo niAAamata Allahi AAalaykum ith jaatkum junoodun faarsalna AAalayhim reehan wajunoodan lam tarawha wakana Allahu bima taAAamaloona baseeran

9 O you who believe! Remember Allah's blessings upon you, when forces came against you, and We sent against them a wind, and forces you did not see. Allah is Observant of what you do.

إِذْ جَاءُوكُم مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنكُمْ وَإِذْ زَاغَتِ الْأَبْصَارُ وَبَلَغَتِ الْقُلُوبُ الْحَنَاجِرَ
وَتَظُنُّونَ بِاللَّهِ الظُّنُونَا ﴿١٠﴾

*Ith jaookum min fawqikum wamin asfala minkum waith zaghati alabsaru wabalaghati alquloobu alhanajira
watathunnoona biAllahi alththunoonaa*

10 When they came upon you, from above you, and from beneath you; and the eyes became dazed, and the hearts reached the throats, and you harbored doubts about Allah.

هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا زِلْزَالًا شَدِيدًا ﴿١١﴾

Hunatika ibtuliya almuminoona wazulziloo zilzalan shadeedan

11 There and then the believers were tested, and were shaken most severely.

وَإِذْ يَقُولُ الْمُنْفِقُونَ وَالَّذِينَ فِي قُلُوبِهِم مَّرَضٌ مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ إِلَّا غُرُورًا ﴿١٢﴾

Waith yaqoolu almunafiqoon walldzin fi quloobihim maradun ma waAAadana Allahu warasooluhu illa ghurooran

12 When the hypocrites and those in whose hearts is sickness said, "Allah and His Messenger promised us nothing but illusion."

وَإِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَا أَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوا وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمُ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ إِن يُرِيدُونَ إِلَّا فِرَارًا ﴿١٣﴾

Waith qalat taifatun minhum ya ahla yathriba la muqama lakum fairjiAAoo wayastathinu fareequn minhumu alnnabiyya yaqooloon inna buyootana AAawratun wama hiya biAAawratin in yureedoona illa firaran

13 And when a group of them said, "O people of Yathrib, you cannot make a stand, so retreat." And a faction of them asked the Prophet to excuse them, saying, "Our homes are exposed," although they were not exposed. They only wanted to flee.

وَلَوْ دُخِلَتْ عَلَيْهِم مِّنْ أَقْطَارِهَا ثُمَّ سُلِواُ الْفِتْنَةَ لَآتَوْهَا وَمَا تَلَبَّثُوا بِهَا إِلَّا يَسِيرًا ﴿١٤﴾

Walaw dukhilat AAalayhim min aqtariha thumma suloo alfitnata laatawaha wama talabbathoo biha illa yaseeran

14 Had it been invaded from its sides, and they were asked to dissent, they would have done so with little hesitation.

وَلَقَدْ كَانُوا عَاهِدُوا اللَّهَ مِنْ قَبْلُ لَا يُؤَلُّونَ الْأَدْبَرَ^ج وَكَانَ عَهْدُ اللَّهِ مَسْئُولًا ﴿١٥﴾

Walaqad kanoo AAahadoo Allaha min qablu la yuwalloona aladbara wakana AAahdu Allahi masoolan

15 Although they had made a pledge to Allah, in the past, that they will not turn their backs. A pledge to Allah is a responsibility.

قُلْ لَنْ يَنْفَعَكُمْ الْفِرَارُ إِنْ فَرَرْتُمْ مِنَ الْمَوْتِ أَوِ الْقَتْلِ وَإِذَا لَا تُمْتَعُونَ إِلَّا قَلِيلًا ﴿١٦﴾

Qul lan yanfaAAakumu alfiraru in farartum mina almawti awi alqatli waithan la tumattaAAoona illa qaleelan

16 Say, "Flight will not benefit you, if you flee from death or killing, even then you will be given only brief enjoyment."

قُلْ مَنْ ذَا الَّذِي يَعْصِمُكَ مِنَ اللَّهِ إِنْ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً^ج وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٧﴾

Qul man tha allathee yaAAsimukum mina Allahi in arada bikum soolan aw arada bikum rahmatan wala yajidoona lahum min dooni Allahi waliyyan wala naseeran

17 Say, "Who is it who will shield you from Allah, if He intends adversity for you, or intends mercy for you?" Besides Allah, they will find for themselves neither friend nor helper.

*قَدْ يَعْلَمُ اللَّهُ الْمَعْوِقِينَ^ص مِنْكُمْ وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا وَلَا يَأْتُونَ الْبَاسَ إِلَّا قَلِيلًا

﴿١٨﴾

Qad yaAAlamu Allahu almuAAawwiqeena minkum waalqaileena liikhwanihim halumma ilayna wala yatoona albasa illa qaleelan

18 Allah already knows the hinderers among you, and those who say to their brethren, "Come and join us." Rarely do they mobilize for battle.

أَشْحَةً عَلَيْهِمْ فَإِذَا جَاءَ الْخَوْفُ رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ كَالَّذِي يُغْشَى عَلَيْهِ مِنَ الْمَوْتِ فَإِذَا ذَهَبَ الْخَوْفُ سَلَقُوكُمْ بِاللِّسَانِ حِدَادٍ أَشْحَةً عَلَى الْخَيْرِ أُولَٰئِكَ لَمْ يُؤْمِنُوا فَأَحْبَطَ اللَّهُ أَعْمَلَهُمْ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿١٩﴾

Ashihhatan AAalaykum faitha jaa alkhawfu raaytahum yanthuroona ilayka tadooru aAAayunhum kaallathee yughsha AAalayhi mina almawti faitha thahaba alkhawfu salaqookum bialsinatin hidadin ashihhatan AAala alkhayri olaika lam yuminoo faahbata Allahu aAAamalahum wakana thalika AAala Allahi yaseeran

19 Being stingy towards you. And when fear approaches, you see them staring at you—their eyes rolling—like someone fainting at death. Then, when panic is over, they whip you with sharp tongues. They resent you any good. These have never believed, so Allah has nullified their works; a matter easy for Allah.

يَحْسَبُونَ الْأَحْزَابَ لَمْ يَذْهَبُوا وَإِنْ يَأْتِ الْأَحْزَابُ يَوَدُّوْا لَوْ أَنَّهُمْ بَادُونَ فِي الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَائِكُمْ وَلَوْ كَانُوا فِيكُمْ مَا قُتِلُوا إِلَّا قَلِيلًا ﴿٢٠﴾

Yahsaboona alahzaba lam yathhaboo wain yati alahzabu yawaddoo law annahum badoona fee alaAAarabi yasaloona AAan anbaikum walaw kanoo feekum ma qataloo illa qaleelan

20 They assumed that the confederates had not withdrawn. But were the confederates to advance, they would wish they were in the desert with the Bedouins, inquiring about your news. And if they were among you, they would have done little fighting.

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ﴿٢١﴾

Laqad kana lakum fee rasooli Allahi oswatun hasanatun liman kana yarjoo Allaha waalyawma alakhira wathakara Allaha katheeran

21 You have an excellent example in the Messenger of Allah; for anyone who seeks Allah and the Last Day, and remembers Allah frequently.

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ وَصَدَقَ اللَّهُ وَرَسُولُهُ وَمَا
زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا ﴿٢٢﴾

Wamma raa almuminoona alahzaba qaloo hatha ma waAAadana Allahu warasooluhu wasadaqa Allahu warasooluhu
wama zadahum illa eemanan watasleeman

22 And when the believers saw the confederates, they said, "This is what Allah and His Messenger have promised us; and Allah and His Messenger have told the truth." And it only increased them in faith and submission.

مِّنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّنْ قَضَىٰ نَحْبَهُ وَمِنْهُمْ مَّنْ يَنْتَظِرُ وَمَا
بَدَّلُوا تَبْدِيلًا ﴿٢٣﴾

Mina almunineena rijalun sadaqoo ma AAahadoo Allaha AAalayhi faminhum man qada nahbahu waminhum man
yantathiru wama baddaloo tabdeelan

23 Of the believers are men who are true to what they pledged to Allah. Some of them have fulfilled their vows; and some are still waiting, and never wavering.

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ وَيُعَذِّبَ الْمُنَافِقِينَ إِن شَاءَ أَوْ يَتُوبَ عَلَيْهِمْ إِنَّ اللَّهَ كَانَ
غَفُورًا رَّحِيمًا ﴿٢٤﴾

Liyajziya Allahu alssadiqeena bisidqihim wayuAAaththiba almunafiqeena in shaa aw yatooba AAalayhim inna Allaha
kana ghafooran raheeman

24 That Allah may reward the truthful for their truthfulness; and punish the hypocrites, if He wills, or pardon them. Allah is Forgiving and Merciful.

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ وَكَانَ اللَّهُ قَوِيًّا
عَزِيزًا ﴿٢٥﴾

Waradda Allahu allatheena kafaroo bighaythihim lam yanaloo khayran wakafa Allahu almunineena alqitala wakana
Allahu qawiyyan AAazeezan

25 Allah repelled the disbelievers in their rage; they gained no advantage. Allah thus spared the believers combat. Allah is Strong and Mighty.

وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِنْ أَهْلِ الْكِتَابِ مِنْ صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا ﴿٢٦﴾

Waanzala allatheena thaharoohum min ahli alkitabi min sayaseehim waqathafa fee quloobihimu alrruAAaba fareeqan taqtuloona watasiroona fareeqan

26 And He brought down from their strongholds those of the People of the Book who backed them, and He threw terror into their hearts. Some of them you killed, and others you took captive.

وَأَوْثَقَكُمْ أَرْضَهُمْ وَدِيَارَهُمْ وَأَمْوَالَهُمْ وَأَرْضًا لَمْ تَطَّوْهَا وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا ﴿٢٧﴾

Waawrathakum ardhahum wadiyarahum waamwalahum waardan lam tataooha wakana Allahu AAala kulli shayin qadeeran

27 And He made you inherit their land, and their homes, and their possessions, and a region you have never stepped on. Allah has power over all things.

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ إِنْ كُنْتُمْ تُرِيدْنَ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا فَتَعَالَيْنَ أُمَتِّعْكُنَّ وَأُسْرِحْكُنَّ سَرَاحًا جَمِيلًا ﴿٢٨﴾

Ya ayyuha alnnabiyyu qul liazwajika in kuntunna turidna alhayata alddunya wazeenataha fataAAalayna omattiAAakunna waosarihkunna sarahan jameelan

28 O Prophet! Say to your wives, "If you desire the life of this world and its finery, then let me compensate you, and release you kindly.

وَإِنْ كُنْتُمْ تُرِيدْنَ اللَّهَ وَرَسُولَهُ وَالْدارَ الْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ لِلْمُحْسِنَاتِ مِنْكُنَّ أَجْرًا عَظِيمًا ﴿٢٩﴾

Wain kuntunna turidna Allaha warasoolahu waalddara alakhirata fainna Allaha aAAadda lilmuhsinati minkunna ajran AAatheeman

29 But if you desire Allah, His Messenger, and the Home of the Hereafter, then Allah has prepared for the righteous among you a magnificent compensation."

يُنِسَاءَ النَّبِيِّ مَن يَأْتِ مِنْكُنَّ بِفَحِشَةٍ مُّبَيِّنَةٍ يُضْعَفْ لَهَا الْعَذَابُ ضِعْفَيْنِ وَكَانَ ذَلِكَ عَلَى اللَّهِ
يَسِيرًا ﴿٣٠﴾

*Ya nisaa alnnabiyyi man yati minkunna bifahishatin mubayyinat in yudaAAaf laha alAAathabu diAAafayni wakana thalika
AAala Allahi yaseeran*

30 O wives of the Prophet! Whoever of you commits a proven indecency, the punishment for her will be doubled. And that would be easy for Allah.

*وَمَن يَقْنُتْ لِلَّهِ وَرَسُولِهِ ۖ وَتَعْمَلْ صَالِحًا نُؤْتِهَا أَجْرَهَا مَرَّتَيْنِ وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا
﴿٣١﴾

*Waman yaqnut minkunna lillahi warasoolihi wataAAamal salihan nutiha ajraha marratayni waaAAatadna laha rizqan
kareeman*

31 But whoever of you remains obedient to Allah and His Messenger, and acts righteously, We will give her a double reward; and We have prepared for her a generous provision.

يُنِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِّنَ النِّسَاءِ إِنِ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ
مَرَضٌ وَقُلْنَ قَوْلًا مَّعْرُوفًا ﴿٣٢﴾

*Ya nisaa alnnabiyyi lastunna kaahadin mina alnnisai ini ittaqaytunna fala takhdaAAana bialqawli fayatmaAAa allathe fee
qalbihi maradun waqulna qawlan maAAaroofan*

32 O wives of the Prophet! You are not like any other women, if you observe piety. So do not speak too softly, lest the sick at heart lusts after you, but speak in an appropriate manner.

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ ۚ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ
وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ﴿٣٣﴾

*Waqarna fee buyootikunna wala tabarrajna tabarruja aljahiliyyati aloola waaqimna alssalata waateena alzzakata
waatiAAana Allaha warasoolahu innama yureedu Allahu liyuthhiba AAankumu alrijsa ahla albayti wayutahhirakum
tatheeran*

33 And settle in your homes; and do not display yourselves, as in the former days of ignorance. And perform the prayer, and give regular charity, and obey Allah and His Messenger. Allah desires to remove all impurity from you, O People of the Household, and to purify you thoroughly.

ج
وَأَذْكُرَنَّ مَا يَتْلَىٰ فِي بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ وَالْحِكْمَةِ إِنَّ اللَّهَ كَانَ لَطِيفًا خَبِيرًا ﴿٣٤﴾

Waothkurna ma yutla fee buyootikunna min ayati Allahi waalhikmati inna Allaha kana lateefan khabeeran

34 And remember what is recited in your homes of Allah's revelations and wisdom. Allah is Kind and Informed.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَنَاتِ وَالْقَنَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّامِتِينَ وَالصَّامِتَاتِ وَالْحَافِظِينَ وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُم مَّغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣٥﴾

Inna almuslimeena waalmuslimati waalmumineena waalmuminati waalqaniteena waalqanitati waalssadiqeena waalssadiqati waalssabireena waalssabirati waalkhashiAAeena waalkhashiAAati waalmutasaddiqeena waalmutasaddiqati waalssaimeena waalssaimati waalhafitheena furoojahum waalhafithati waalththakireena Allaha katheeran waalththakirati aAAadda Allahu lahum maghfiratan waajran AAatheeman

35 Muslim men and Muslim women, believing men and believing women, obedient men and obedient women, truthful men and truthful women, patient men and patient women, humble men and humble women, charitable men and charitable women, fasting men and fasting women, men who guard their chastity and women who guard, men who remember Allah frequently and women who remember—Allah has prepared for them a pardon, and an immense reward.

قُلْ
وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَىٰ اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ
وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُّبِينًا ﴿٣٦﴾

Wama kana limuminin wala muminatin itha qada Allahu warasooluhu amran an yakoona lahumu alkhiiyaratu min amrihim waman yaAAasi Allaha warasoolahu faqad dalla dalalan mubeenan

36 It is not for any believer, man or woman, when Allah and His Messenger have decided a matter, to have liberty of choice in their decision. Whoever disobeys Allah and His Messenger has gone far astray.

وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفِي فِي
 نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ فَلَمَّا قَضَى زَيْدٌ مِنْهَا وَطَرًا^ج
 زَوَّجْنَاهَا لِكَيِّ لَا يَكُونَ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا وَكَانَ
 أَمْرُ اللَّهِ مَفْعُولًا ﴿٣٧﴾

Waith taqoolu lillathee anAAama Allahu AAalayhi waanAAamta AAalayhi amsik AAalayka zawjaka waittaqi Allaha
 watukhfee fee nafsika ma Allahu mubdeehi watakhsha alnnasa waAllahu ahaqu an takhshahu falamma qada zaydun
 minha wataran zawwajnakaha likay la yakoona AAala almumineena harajun fee azwaji adAAiyaihim itha qadaw
 minhunna wataran wakana amru Allahi mafAAoolan

37 When you said to him whom Allah had blessed, and you had favored, “Keep your wife to yourself, and fear Allah.” But you hid within yourself what Allah was to reveal. And you feared the people, but it was Allah you were supposed to fear. Then, when Zaid ended his relationship with her, We gave her to you in marriage, that there may be no restriction for believers regarding the wives of their adopted sons, when their relationship has ended. The command of Allah was fulfilled.

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ وَكَانَ أَمْرُ
 اللَّهِ قَدَرًا مَقْدُورًا ﴿٣٨﴾

Ma kana AAala alnnabiyyi min harajin feema farada Allahu lahu sunnata Allahi fee allatheena khalaw min qablu wakana
 amru Allahi qadaran maqdooran

38 There is no blame on the Prophet regarding what Allah has ordained for him. Such is the pattern of Allah among those who passed before. The command of Allah is an absolute decree.

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ وَكَفَى بِاللَّهِ حَسِيبًا ﴿٣٩﴾

Allatheena yuballighoona risalati Allahi wayakhshawnahu wala yakhshawna ahadan illa Allaha wakafa biAllahi haseeban

39 Those who deliver the messages of Allah, and fear Him, and never fear anyone except Allah. Allah is sufficient as a reckoner.

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ^قوَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾

Ma kana muhammadun aba ahadin min rijalikum walakin rasoola Allahi wakhatama alnnabiyyeena wakana Allahu bikulli shayin AAaleeman

40 Muhammad is not the father of any of your men; but he is the Messenger of Allah, and the seal of the prophets. Allah is Cognizant of everything.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ﴿٤١﴾

Ya ayyuha allatheena amanoo othkuroo Allaha thikran katheeran

41 O you who believe, remember Allah with frequent remembrance.

وَسَبِّحْهُ بُكْرَةً وَأَصِيلًا ﴿٤٢﴾

Wasabbihoohu bukratan waaseelan

42 And glorify Him morning and evening.

هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ^جوَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا ﴿٤٣﴾

Huwa allathee yusallee AAalaykum wamalaikatuhu liyukhrijakum mina alththulumati ila alnnoori wakana bialmumineena raheeman

43 It is He who reaches out to you, and His angels, to bring you out of darkness into the light. And He is Ever-Merciful towards the believers.

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ ^جوَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا ﴿٤٤﴾

Tahiyyatuhum yawma yalqawnahu salamun waaAAadda lahum ajran kareeman

44 Their greeting on the Day they meet Him is, "Peace," and He has prepared for them a generous reward.

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا وَنَذِيرًا ﴿٤٥﴾

Ya ayyuha alnnabiyyu inna arsalnaka shahidan wamubashshiran wanatheeran

45 O Prophet! We have sent you as a witness, and a bearer of good news, and a warner.

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ ۖ وَسِرَاجًا مُنِيرًا ﴿٤٦﴾

WadaAAiyan ila Allahi biithnihi wasirajan muneeran

46 And a caller towards Allah by His leave, and an illuminating beacon.

وَبَشِّرِ الْمُؤْمِنِينَ أَنَّ لَهُمْ مِّنَ اللَّهِ فَضْلًا كَبِيرًا ﴿٤٧﴾

Wabashshiri almunineena bianna lahum mina Allahi fadlan kabeeran

47 And give the believers the good news that for them is a great reward.

وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ وَدَعْ أَذْلَهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا ﴿٤٨﴾

Wala tutiAAi alkafireena waalmunafiqeena wadaAA athahum watawakkal AAala Allahi wakafa biAllahi wakeelan

48 And do not obey the blasphemers and the hypocrites, and ignore their insults, and rely on Allah. Allah is a sufficient protector.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نَكَحْتُمُ الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِن قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ
مِنْ عِدَّةٍ تَعْتَدُونَهَا فَمِيتَعُوهُنَّ وَسَرَّحُوهُنَّ سَرَاحًا جَمِيلًا ﴿٤٩﴾

Ya ayyuha allatheena amanoo itha nakahtumu almuninati thumma tallaqtumoohunna min qabli an tamassoohunna fama lakum AAalayhinna min AAiddatin taAAataddoonaha famattiAAoohunna wasarrihoohunna sarahan jameelan

49 O you who believe! When you marry believing women, but then divorce them before you have touched them, there is no waiting period for you to observe in respect to them; but compensate them, and release them in a graceful manner.

يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ أَزْوَاجَكَ الَّتِي ءَاتَيْتَ أَجُورَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ اللَّهُ
عَلَيْكَ وَبَنَاتِ عَمِّكَ وَبَنَاتِ عَمَّتِكَ وَبَنَاتِ خَالِكَ وَبَنَاتِ خَلَّتِكَ الَّتِي هَاجَرْنَ مَعَكَ وَامْرَأَةً
مُؤْمِنَةً إِنْ وَهَبَتْ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ أَنْ يَسْتَنْكِحَهَا خَالِصَةً لَكَ مِنْ دُونِ الْمُؤْمِنِينَ
قَدْ عَلِمْنَا مَا فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا مَلَكَتْ أَيْمَانُهُمْ لِكَيْلَا يَكُونَ عَلَيْكَ حَرَجٌ وَكَانَ اللَّهُ
غَفُورًا رَحِيمًا ﴿٥٠﴾

*Ya ayyuha alnnabiyyu inna ahlalna laka azwajaka allatee atayta ojoorahunna wama malakat yameenuka mimma afaa
Allahu AAalayka wabanati AAammika wabanati AAammatika wabanati khalika wabanati khalatika allatee hajarna
maAAaka waimraatan muminatan in wahabat nafsaha lilnnabiyyi in arada alnnabiyyu an yastankihaha khalisatan laka min
dooni almunineena qad AAalimna ma faradna AAalayhim fee azwajihim wama malakat aymanuhum likayla yakoona
AAalayka harajun wakana Allahu ghafooran raheeman*

50 O Prophet! We have permitted to you your wives to whom you have given their dowries, and those you already have, as granted to you by Allah, and the daughters of your paternal uncle, and the daughters of your paternal aunts, and the daughters of your maternal uncle, and the daughters of your maternal aunts who emigrated with you, and a believing woman who has offered herself to the Prophet, if the Prophet desires to marry her, exclusively for you, and not for the believers. We know what We have ordained for them regarding their wives and those their right hands possess. This is to spare you any difficulty. Allah is Forgiving and Merciful.

ج
* تُرْجِي مَنْ تَشَاءُ مِنْهُنَّ وَتُؤَيِّ إِلَيْكَ مَنْ تَشَاءُ وَمَنْ أُبْغِيََتْ مِنْ عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ
ذَلِكَ أَذْنَى أَنْ تَقْرَأَ عَيْنَهُنَّ وَلَا يُحْزَنَ وَيَرْضَيْنَ بِمَا ءَاتَيْتَهُنَّ كُلُّهُنَّ وَاللَّهُ يَعْلَمُ مَا فِي قُلُوبِكُمْ
وَكَانَ اللَّهُ عَلِيمًا حَلِيمًا ﴿٥١﴾

*Turjee man tashao minhunna watuwee ilayka man tashao wamani ibtaghayta mimman AAazalta fala junaha AAalayka
thalika adna an taqarra aAAayunahunna wala yahzanna wayardayna bima ataytahunna kulluhunna waAllahu yaAAalamu
ma fee quloobikum wakana Allahu AAaleeman haleeman*

51 You may defer any of them you wish, and receive any of them you wish. Should you desire any of those you had deferred, there is no blame on you. This is more proper, so that they will be comforted, and not be grieved, and be content with what you have given each one of them. Allah knows what is within your hearts. Allah is Omniscient and Clement.

لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدُ وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ أَعْجَبَكَ حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ
يَمِينُكَ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ رَقِيبًا ﴿٥٢﴾

La yahillu laka alnnisao min baAAadu wala an tabaddala bihinna min azwajin walaw aAAajabaka husnuhunna illa ma malakat yameenuka wakana Allahu AAala kulli shayin raqeeban

52 Beyond that, no other women are permissible for you, nor can you exchange them for other wives, even if you admire their beauty, except those you already have. Allah is Watchful over all things.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى طَعَامٍ غَيْرِ نَظَرٍ إِنَّهُ
وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَسْنِينَ حَدِيثٌ إِنَّ ذَلِكَ كَانَ
يُؤْذِي النَّبِيَّ فَيَسْتَحْيِي مِنْكُمْ وَاللَّهُ لَا يَسْتَحْيِي مِنَ الْحَقِّ وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَسْأَلُوهُنَّ مِنْ
وَرَاءِ حِجَابٍ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ وَلَا أَنْ
تَنْكِحُوا أَزْوَاجَهُ مِنْ بَعْدِهِ أَبَدًا إِنَّ ذَلِكَ كَانَ عِنْدَ اللَّهِ عَظِيمًا ﴿٥٣﴾

Ya ayyuha allatheena amanoo la tadhkuloobuyoota alnnabiyyi illa an yuthana lakum ila taAAamin ghayra nathireena inahu walakin itha duAAeetum faodkhuloo faitha taAAaamtum faintashiroo wala mustaniseena lihadeethin inna thalikum kana yuthee alnnabiyya fayastahyee minkum waAllahu la yastahyee mina alhaqqi waitha saaltumoohunna mataAAan faisaloohunna min warai hijabin thalikum atharu liquloobikum waquloobihinna wama kana lakum an tuthoo rasoola Allahi wala an tankihoo azwajahu min baAAadihi abadan inna thalikum kana AAinda Allahi AAatheeman

53 O you who believe! Do not enter the homes of the Prophet, unless you are given permission to come for a meal; and do not wait for its preparation. And when you are invited, go in. And when you have eaten, disperse, without lingering for conversation. This irritates the Prophet, and he shies away from you, but Allah does not shy away from the truth. And when you ask his wives for something, ask them from behind a screen; that is purer for your hearts and their hearts. You must never offend the Messenger of Allah, nor must you ever marry his wives after him, for that would be an enormity with Allah.

إِنْ تَبَدُّوا شَيْئًا أَوْ تُخْفُوهُ فَإِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٥٤﴾

In tubdoo shayan aw tukhfooahu fainna Allaha kana bikulli shayin AAaleeman

54 Whether you declare a thing, or hide it, Allah is Aware of all things.

لَا جُنَاحَ عَلَيْهِنَ فِي آبَائِهِنَّ وَلَا أَبْنَائِهِنَّ وَلَا إِخْوَانِهِنَّ وَلَا أَبْنَاءَ إِخْوَانِهِنَّ وَلَا أَخَوَاتِهِنَّ وَلَا نِسَاءِهِنَّ وَلَا مَا مَلَكَتْ أَيْمَانُهُنَّ وَآتَيْنَ اللَّهُ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا ﴿٥٥﴾

La junaha AAalayhinna fee abaihinna wala abnaihinna wala ikhwanihinna wala abnai ikhwanihinna wala abnai akhawatihinna wala nisaihinna wala ma malakat aymanuhunna waittaqeena Allaha inna Allaha kana AAala kulli shayin shaheedan

55 There is no blame on them concerning their fathers, or their sons, or their brothers, or their brothers' sons, or their sisters' sons, or their women, or their female servants. But they should remain conscious of Allah. Allah is Witness over all things.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

Inna Allaha wamalaikatahu yusalloona AAala alnnabiyyi ya ayyuha allatheena amanoo salloo AAalayhi wasallimoo tasleeman

56 Allah and His angels give blessings to the Prophet. O you who believe, call for blessings on him, and greet him with a prayer of peace.

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُهِينًا ﴿٥٧﴾

Inna allatheena yuthoona Allaha warasoolahu laAAanahumu Allahu fee alddunya waalakhirati waaAAadda lahum AAathaban muheenan

57 Those who insult Allah and His Messenger, Allah has cursed them in this life and in the Hereafter, and has prepared for them a demeaning punishment.

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغَيْرِ مَا اكْتَسَبُوا فَقَدْ احْتَمَلُوا بُهْتَانًا وَإِثْمًا مُّبِينًا ﴿٥٨﴾

Waallatheena yuthoona almunineena waalmuminati bighayri ma iktasaboo faqadi ihtamaloo buhtanan waithman mubeenan

58 Those who harm believing men and believing women, for acts they did not commit, bear the burden of perjury and a flagrant sin.

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلِيبِهِنَّ^ج ذَلِكَ أَدْنَىٰ أَنْ
يُعْرَفْنَ فَلَا يُؤْذَيْنَ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٥٩﴾

Ya ayyuha alnnabiyyu qul liazwajika wabanatika wanisai almunineena yudneena AAalayhinna min jalabeebihinna thalika adna an yuAArafna fala yuthayna wakana Allahu ghafooran raheeman

59 O Prophet! Tell your wives, and your daughters, and the women of the believers, to lengthen their garments. That is more proper, so they will be recognized and not harassed. Allah is Forgiving and Merciful.

*لَئِنْ لَمْ يَنْتَهِ الْمُنْفِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ وَالْمُرْجِفُونَ فِي الْمَدِينَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ
لَا يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا ﴿٦٠﴾

Lain lam yantahi almunafiqoona waallatheena fee quloobihim maradun waalmurjifoona fee almadeenati lanughriyannaka bihim thumma la yujawiroonaka feeha illa qaleelan

60 If the hypocrites, and those with sickness in their hearts, and the rumormongers in the City, do not desist, We will incite you against them; then they will not be your neighbors there except for a short while.

مَلْعُونِينَ أَيْنَمَا ثُقِفُوا أُخِذُوا وَقُتِلُوا تَقْتِيلًا ﴿٦١﴾

MalAAooneena aynama thuqifoo okhithoo waquttiloo taqteelan

61 They are cursed; wherever they are found, they should be captured and killed outright.

سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا ﴿٦٢﴾

Sunnata Allahi fee allatheena khalaw min qablu walan tajida lisunnati Allahi tabdeelan

62 Such has been Allah's precedent with those who passed away before. You will find no change in Allah's system.

يَسْأَلُكَ النَّاسُ عَنِ السَّاعَةِ ^ط قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ تَكُونُ قَرِيبًا ^ج

﴿٦٣﴾

Yasaluka alnnasu AAani alssaAAati qul innama AAilmuha AAinda Allahi wama yudreeka laAAalla alssaAAata takoonu qareeban

63 The people ask you about the Hour. Say, “The knowledge thereof rests with Allah. But what do you know? Perhaps the Hour is near.”

إِنَّ اللَّهَ لَعَنَ الْكُفْرِينَ وَأَعَدَّ لَهُمْ سَعِيرًا ﴿٦٤﴾

Inna Allaha laAAana alkafireena waaAAadda lahum saAAeeran

64 Allah has cursed the disbelievers, and has prepared for them a Blaze.

خَالِدِينَ فِيهَا أَبَدًا لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا ﴿٦٥﴾

Khalideena feeha abadan la yajidoona waliyyan wala naseeran

65 Dwelling therein forever, not finding a protector or a savior.

يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَلَيَّتْنَا أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ ﴿٦٦﴾

Yawma tuqallabu wujoohuhum fee alnnari yaqooloona ya laytana ataAAana Allaha waataAAana alrrasoola

66 The Day when their faces are flipped into the Fire, they will say, “If only we had obeyed Allah and obeyed the Messenger.”

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبَرَاءَنَا فَأَضَلُّونَا السَّبِيلَا ﴿٦٧﴾

Waqaloo rabbana inna ataAAana sadatana wakubaraana faadalloona alssabeela

67 And they will say, “Lord, we have obeyed our superiors and our dignitaries, but they led us away from the way.

رَبَّنَا ءَاتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ وَالْعَنَّهُمْ لَعْنًا كَبِيرًا ﴿٦٨﴾

Rabbana atihim diAAafayni mina alAAathabi wailAAanhum laAAanan kabeeran

68 Lord, give them double the punishment, and curse them with a great curse.”

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَكُونُوا كَالَّذِينَ ءَاذَوْا مُوسَىٰ فَبَرَّاهُ ۚ اللَّهُ مِمَّا قَالُوا وَكَانَ عِندَ اللَّهِ وَجِيهًا^ج

﴿٦٩﴾

Ya ayyuha allatheena amanoo la takoonoo kaallatheena athaw moosa fabarraahu Allahu mimma qaloo wakana AAinda Allahi wajeehan

69 O you who believe! Do not be like those who abused Moses; but Allah cleared him of what they said. He was distinguished with Allah.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ﴿٧٠﴾

Ya ayyuha allatheena amanoo ittaqoo Allaha waqooloo qawlan sadeedan

70 O you who believe! Be conscious of Allah, and speak in a straightforward manner.

يُصْلِحْ لَكُمْ ءَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ وَمَن يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا^ق

﴿٧١﴾

Yuslih lakum aAAamalakum wayaghfir lakum thunoobakum waman yutiAAi Allaha warasoolahu faqad faza fawzan AAatheeman

71 He will rectify your conduct for you, and will forgive you your sins. Whoever obeys Allah and His Messenger has won a great victory.

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ ۖ إِنَّهُ كَانَ ظَلُومًا جَهُولًا ﴿٧٢﴾

Inna AAaradna alamanata AAala alssamawati waalardi waaljibali faabayna an yahmilnaha waashfaqna minha wahamalaha alinsanu innahu kana thalooman jahoolan

72 We offered the Trust to the heavens, and the earth, and the mountains; but they refused to bear it, and were apprehensive of it; but the human being accepted it. He was unfair and ignorant.

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٧٣﴾

*LiyuAAaththiba Allahu almunafiqeena waalmunafiqati waalmushrikeena waalmushrikati wayatooba Allahu AAala
almumineena waalmuminati wakana Allahu ghafooran raheeman*

73 Allah will punish the hypocrites, men and women, and the idolaters, men and women. And Allah will redeem the believers, men and women. Allah is Ever-Forgiving, Most Merciful.

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